

AS 3959-2009 BAL Ratings for Building Purposes

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GENERAL PROVISIONS






All lots within the area covered by this Detailed Area Plan are coded Residential R30.

Lots 161, 162, 163 and 164 are affected by Quiet House Design requirements in relation to both the ground floor and any proposed second storey. All plans & supporting documents accompanying the Building Permit Applications for lots 161, 162, 163 and 164 must demonstrate compliance with the attached "Package A" Deemed to Satisfy Construction requirements, including the provision of compliant air conditioning as part of the Building Permit application.

Lot 165 is affected by Quiet House Design requirements in relation to any proposed second storey (excluding the ground floor). Any plans & supporting documents accompanying the Building Permit Applications for double storey structures on lot 165 must demonstrate compliance with the attached "Package A" Deemed to Satisfy Construction requirements for the second storey, including the provision of compliant air conditioning as part of the Building Permit application.

Residents are directed to the report Transportation Noise Assessment Lakeside Structure Plan, prepared by Lloyd George Acoustics, May 2012, for further reading on this matter.

LEGEND

-  DAP Boundary
-  All buildings within this area are to be constructed to AS.3959-2009 : BAL 12.5
-  All buildings within this area are to be constructed to AS.3959-2009 : BAL 19
-  Dwellings subject to State Planning Policy 5.4 noise mitigation measures in accordance with "Package A" for any upper floors only.
-  Dwellings subject to State Planning Policy 5.4 noise mitigation measures in accordance with "Package A" for ground and any upper floors.

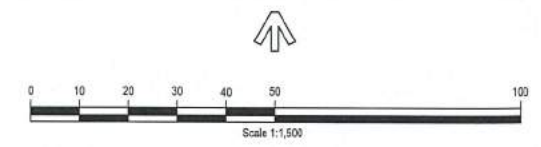


The Detailed Area Plan has been certified by the Council under Clause 6.2.15 of Town Planning Scheme No. 3:

Co-ordinator, Statutory Planning,
City of Cockburn

[Signature]
Date: 7/10/15

APPROVED CITY OF COCKBURN **APPROVED**
 DETAILED AREA PLAN
 07 OCT 2015
 DAP NO. 15/31
 FILE REF. 6024009
 SIGNED. *[Signature]*
 POSITION. Stat. Plan.



DETAILED AREA PLAN - STAGE 6

06.10.2015
 151036 JC-ST DAP-Stage6.dwg
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